

# First Corinthians

## Chapter 11

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June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

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# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.

## Verse 11:1

*Byz*<sup>RP</sup>: μιμηται<sup>1</sup> μου<sup>2</sup> γινεσθε<sup>3</sup> καθως<sup>4</sup> καγω<sup>5</sup>  
χριστου<sup>6</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>2</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μιμηται	IV
μου	III
γινεσθε	V
καθως	III
καγω	III
χριστου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.11.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): v: 20002
- $\rightarrow$ A<sub>1CO.11.1</sub> group, attesting to μειμηται μου γεινεσθε καθως καγω χριστου (2): III: 10046 IV: 20003

## Apparatus

1. μειμηται] (2/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub> || IV: 20001
  - μειμηται:  $\rightarrow$ A<sub>1CO.11.1</sub>
2. μου] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub>  $\rightarrow$ A<sub>1CO.11.1</sub> || IV: 20001
3. γινεσθε] (1/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub>
  - γεινεσθαι: IV: 20001
  - γεινεσθε:  $\rightarrow$ A<sub>1CO.11.1</sub>
4. καθως] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub>  $\rightarrow$ A<sub>1CO.11.1</sub> || IV: 20001
5. καγω] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub>  $\rightarrow$ A<sub>1CO.11.1</sub> || IV: 20001
6. χριστου] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.1</sub>  $\rightarrow$ A<sub>1CO.11.1</sub> || IV: 20001

## Verse 11:2

*Byz<sup>RP</sup>*: επαινω<sup>1</sup> δε<sup>2</sup> υμας<sup>3</sup> αδελφοι<sup>4</sup> οτι<sup>5</sup> παντα<sup>6</sup> μου<sup>7</sup>  
 μεμνησθε<sup>8</sup> και<sup>9</sup> καθως<sup>10</sup> παρεδωκα<sup>11</sup> υμιν<sup>12</sup> τας<sup>13</sup>  
 παραδοσεις<sup>14</sup> κατεχετε<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	2	Corr.: 20001 <sup>c</sup> ? 20002 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>4</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



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Reading	Earliest attestation (century)
<hr/>	
επαινω	III
δε	III
υμας	III
αδελφοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτι	III
παντα	III
μου	III
μεμνησθε	III
και	III
καθως	III
παρεδωκα	III
υμιν	IV
τας	III
παραδοσει	II
κατεχετε	III

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.2</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. επαινω] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. αδελφοι] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
5. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. παντα] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. μου] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. μεμνησθε] (3/4) III: 10046 IV: 20003 V: 20002

- μεμνησθαι: IV: 20001
9. και] (3/4) III: 10046 IV: 20001 20003
- *either missing or lacuna*: V: 20002
10. καθως] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. παρεδωκα] (3/4) III: 10046 IV: 20003 V: 20002
- παραδεδωκα: IV: 20001
12. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμειν: III: 10046
13. τας] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. παραδοσεις] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. κατεχετε] (3/4) III: 10046 IV: 20001 20003
- κατεχεται: V: 20002

## Verse 11:3

*Byz<sup>RP</sup>*: θελω<sup>1</sup> δε<sup>2</sup> υμας<sup>3</sup> ειδεναι<sup>4</sup> οτι<sup>5</sup> παντος<sup>6</sup> ανδρος<sup>7</sup>  
η<sup>8</sup> κεφαλη<sup>9</sup> ο<sup>10</sup> χριστος<sup>11</sup> εστιν<sup>12</sup> κεφαλη<sup>13</sup> δε<sup>14</sup>  
γυναικος<sup>15</sup> ο<sup>16</sup> ανηρ<sup>17</sup> κεφαλη<sup>18</sup> δε<sup>19</sup> χριστου<sup>20</sup> ο<sup>21</sup>  
θεος<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>6</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θελω	IV
δε	III
υμας	IV
ειδεναι	III
οτι	III
παντος	III
ανδρος	III
η	III
κεφαλη	III
ο	III
χριστος	III
εστιν	III
κεφαλη	IV
δε	III
γυναικος	III

Reading	Earliest attestation (century)
ο	III
ανηρ	III
κεφαλη	III
δε	III
χριστου	III
ο	III
θεος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.3</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

- $\rightarrow A_{1\text{co.11.3}}$  group, attesting to  $\theta\epsilon\lambda\omega$  δε υμας ειδεναι οτι παντος ανδρος η κεφαλη ο χριστος εστιν κεφαλη δε γυναικος ο ανηρ κεφαλη δε του χριστου ο θεος (2): IV: 20001 V: 20002

## Apparatus

1.  $\theta\epsilon\lambda\omega$ ] (3/4)  $\rightarrow A_{1\text{co.11.3}}$  || IV: 20003
  - $\theta\epsilon[?]\omega$ : III: 10046
2.  $\delta\epsilon$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
3.  $\upsilon\mu\alpha\varsigma$ ] (3/4)  $\rightarrow A_{1\text{co.11.3}}$  || IV: 20003
  - $\upsilon\mu\alpha[?]$ : III: 10046
4.  $\epsilon\iota\delta\epsilon\nu\alpha\iota$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
5.  $\omicron\tau\iota$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
6.  $\pi\alpha\nu\tau\omicron\varsigma$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
7.  $\alpha\nu\delta\rho\omicron\varsigma$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
8.  $\eta$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
9.  $\kappa\epsilon\phi\alpha\lambda\eta$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
10.  $\omicron$ ] (3/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046
  - *either missing or lacuna*: IV: 20003
11.  $\chi\rho\iota\sigma\tau\omicron\varsigma$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003
12.  $\epsilon\sigma\tau\iota\nu$ ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$  || III: 10046 IV: 20003



13. κεφαλη] (3/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  IV: 20003
- κ[?]φαλη: III: 10046
14. δε] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
15. γυναικος] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
16. ο] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
17. ανηρ] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
18. κεφαλη] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
19. δε] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
20. χριστου] (1/4) III: 10046
- του χριστου:  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  IV: 20003
21. ο] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003
22. θεος] (4/4)  $\rightarrow A_{1\text{co.11.3}}$   $\parallel$  III: 10046 IV: 20003

## Verse 11:4

*Byz<sup>RP</sup>*: πας<sup>1</sup> ανηρ<sup>2</sup> προσευχομενος<sup>3</sup> η<sup>4</sup> προφητευων<sup>5</sup>  
κατα<sup>6</sup> κεφαλης<sup>7</sup> εχων<sup>8</sup> καταισχυει<sup>9</sup> την<sup>10</sup> κεφαλην<sup>11</sup>  
αυτου<sup>12</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πας	III
ανηρ	III
προσευχομενος	III
η	III
προφητευων	III
κατα	III
κεφαλης	III
εχων	III
καταισχυνει	III
την	III
κεφαλην	III
αυτου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.4</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. πας] (4/4) →unanimous<sub>1CO.11.4</sub>
2. ανηρ] (4/4) →unanimous<sub>1CO.11.4</sub>
3. προσευχομενος] (4/4) →unanimous<sub>1CO.11.4</sub>
4. η] (4/4) →unanimous<sub>1CO.11.4</sub>
5. προφητευων] (4/4) →unanimous<sub>1CO.11.4</sub>
6. κατα] (4/4) →unanimous<sub>1CO.11.4</sub>
7. κεφαλης] (4/4) →unanimous<sub>1CO.11.4</sub>
8. εχων] (4/4) →unanimous<sub>1CO.11.4</sub>
9. καταισχυνει] (4/4) →unanimous<sub>1CO.11.4</sub>
10. την] (4/4) →unanimous<sub>1CO.11.4</sub>
11. κεφαλην] (4/4) →unanimous<sub>1CO.11.4</sub>
12. αυτου] (4/4) →unanimous<sub>1CO.11.4</sub>

## Verse 11:5

*Byz<sup>RP</sup>*: πασα<sup>1</sup> δε<sup>2</sup> γυνη<sup>3</sup> προσευχομενη<sup>4</sup> η<sup>5</sup> προφητεουσα<sup>6</sup>  
 ακατακαλυπτω<sup>7</sup> τη<sup>8</sup> κεφαλη<sup>9</sup> καταισχυνει<sup>10</sup> την<sup>11</sup>  
 κεφαλην<sup>12</sup> εαυτης<sup>13</sup> εν<sup>14</sup> γαρ<sup>15</sup> εστιν<sup>16</sup> και<sup>17</sup> το<sup>18</sup>  
 αυτο<sup>19</sup> τη<sup>20</sup> εξυρημενη<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	2	Corr.: 10046 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
πασα	III
δε	III
γυνη	III
προσευχομενη	III
η	III
προφητευουσα	III
ακατακαλυπτω	IV
τη	IV
κεφαλη	III
καταισχυνει	IV
την	III
κεφαλην	III
εαυτης	IV
εν	III
γαρ	III
εστιν	III
και	III
το	III
αυτο	IV



Reading	Earliest attestation (century)
τη	IV
εξυρημενη	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.5</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. πασα] (3/4) →**unanimous**<sub>1co.11.5</sub> || III: 10046 IV: 20001
  - και πασα: V: 20002

2. δε] (3/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001
- *either missing or lacuna*: V: 20002
3. γυνη] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
4. προσευχομενη] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
5. η] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
6. προφητεουσας] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
7. ακατακαλυπτω] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002
- ακα[?]ακαλυπτω: III: 10046
8. τη] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002
- την: III: 10046
9. κεφαλη] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
10. καταισχυνει] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002
- [?]ταισχυνει: III: 10046
11. την] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
12. κεφαλην] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
13. εαυτης] (1/4) →unanimous<sub>1co.11.5</sub>
- [?]: III: 10046
  - αυτης: IV: 20001 V: 20002
14. εν] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002
15. γαρ] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002

16. εστιν] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002

17. και] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002

18. το] (4/4) →unanimous<sub>1co.11.5</sub> || III: 10046 IV: 20001 V: 20002

19. αυτο] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002

- αυ[?]: III: 10046

20. τη] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002

- [?]: III: 10046

21. εξυρημενη] (3/4) →unanimous<sub>1co.11.5</sub> || IV: 20001 V: 20002

- [?]ρημενη: III: 10046

## Verse 11:6

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> γὰρ<sup>2</sup> οὐ<sup>3</sup> κατακαλυπτεται<sup>4</sup> γυνή<sup>5</sup> καὶ<sup>6</sup>  
 κειρασθῶ<sup>7</sup> εἰ<sup>8</sup> δὲ<sup>9</sup> αἰσχροῦ<sup>10</sup> γυναικὶ<sup>11</sup> τὸ<sup>12</sup> κειρασθαι<sup>13</sup>  
 ἢ<sup>14</sup> ξυρασθαι<sup>15</sup> κατακαλυπτεσθῶ<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>12</sup>	2	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
γαρ	IV
ου	IV
κατακαλυπτεται	IV
γυνη	IV
και	IV
κειρασθω	IV
ει	IV
δε	IV
αισchron	IV
γυναικι	IV
το	IV
κειρασθαι	IV
η	IV
ξυρασθαι	IV
κατακαλυπτεσθω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.6</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20001

## Apparatus

1. εἰ] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
2. γαρ] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
3. ου] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
4. κατακαλυπτεται] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
5. γυνη] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
6. καὶ] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
7. κειρασθω] (2/2) →**unanimous**<sub>1co.11.6</sub> || IV: 20003
8. εἰ] (1/2) →**unanimous**<sub>1co.11.6</sub>
  - η ξυρασθω εἰ: IV: 20003

9. δε] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
10. αισχρον] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
11. γυναικι] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
12. το] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
13. χειρασθαι] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
14. η] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
15. ξυρασθαι] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003
16. κατακαλυπτεσθω] (2/2) → unanimous<sub>1CO.11.6</sub> || IV: 20003



## Verse 11:7

Byz<sup>RP</sup>: ανηρ<sup>1</sup> μεν<sup>2</sup> γαρ<sup>3</sup> ουκ<sup>4</sup> οφειλει<sup>5</sup> κατακαλυπτεσθαι<sup>6</sup>  
την<sup>7</sup> κεφαλην<sup>8</sup> εικων<sup>9</sup> και<sup>10</sup> δοξα<sup>11</sup> θεου<sup>12</sup> υπαρχων<sup>13</sup>  
γυνη<sup>14</sup> δε<sup>15</sup> δοξα<sup>16</sup> ανδρος<sup>17</sup> εστιν<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 <sup>c</sup> ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>14</sup>	5	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανηρ	IV
μεν	IV
γαρ	III
ουκ	III
οφειλει	III
κατακαλυπτεσθαι	III
την	III
κεφαλην	III
εικων	III
και	III
δοξα	IV
θεου	III
υπαρχων	III
γυνη	III
δε	III
δοξα	III

Reading	Earliest attestation (century)
ανδρος	III
εστιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.7</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1co.11.7</sub> **group**, attesting to ανηρ μεν γαρ ουκ οφιλει κατακαλυπτεσθαι την κεφαλην εικων και δοξα θεου υπαρχων η γυνη δε δοξα ανδρος εστιν (2): v: 20002 || Corr.: 20001<sup>c</sup>?

# Apparatus

1.  $\alpha\nu\eta\rho]$  (4/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  IV: 20001 20003
  - *either missing or lacuna*: III: 10046
2.  $\mu\epsilon\nu]$  (4/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  IV: 20001 20003
  - *either missing or lacuna*: III: 10046
3.  $\gamma\alpha\rho]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
4.  $\omicron\upsilon\kappa]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
5.  $\omicron\phi\epsilon\iota\lambda\epsilon\iota]$  (1/5) III: 10046
  - $\omicron\phi\epsilon\iota\lambda\iota$ : IV: 20003
  - $\omicron\phi\iota\lambda\epsilon\iota$ :  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  IV: 20001
6.  $\kappa\alpha\tau\alpha\kappa\alpha\lambda\upsilon\pi\tau\epsilon\sigma\theta\alpha\iota]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
7.  $\tau\eta\nu]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
8.  $\kappa\epsilon\phi\alpha\lambda\eta\nu]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
9.  $\epsilon\iota\kappa\omega\nu]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
10.  $\kappa\alpha\iota]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
11.  $\delta\omicron\xi\alpha]$  (4/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  IV: 20001 20003
  - $\delta\omicron\xi\alpha\nu$ : III: 10046
12.  $\theta\epsilon\omicron\upsilon]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
13.  $\upsilon\pi\alpha\rho\chi\omega\nu]$  (5/5)  $\rightarrow A_{1\text{co.11.7}}$   $\parallel$  III: 10046 IV: 20001 20003
14.  $\gamma\upsilon\nu\eta]$  (2/5) III: 10046 IV: 20001

$$\bullet \eta \gamma \upsilon \nu \eta: \rightarrow A_{1\text{co.11.7}} \parallel \text{IV: } 20003$$

$$15. \delta \epsilon] (5/5) \rightarrow A_{1\text{co.11.7}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$$

$$16. \delta \omicron \xi \alpha] (5/5) \rightarrow A_{1\text{co.11.7}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$$

$$17. \alpha \nu \delta \rho \omicron \varsigma] (5/5) \rightarrow A_{1\text{co.11.7}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$$

$$18. \epsilon \sigma \tau \iota \nu] (5/5) \rightarrow A_{1\text{co.11.7}} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$$

## Verse 11:8

*Byz<sup>RP</sup>*: ου<sup>1</sup> γαρ<sup>2</sup> εστιν<sup>3</sup> ανηρ<sup>4</sup> εκ<sup>5</sup> γυναικος<sup>6</sup> αλλα<sup>7</sup>  
γυνη<sup>8</sup> εξ<sup>9</sup> ανδρος<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
ου	III
γαρ	III
εστιν	III
ανηρ	III
εκ	III
γυναικος	III
αλλα	III
γυνη	III
εξ	III
ανδρος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.8</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. ου] (4/4) →unanimous<sub>1CO.11.8</sub>
2. γαρ] (4/4) →unanimous<sub>1CO.11.8</sub>
3. εστιν] (4/4) →unanimous<sub>1CO.11.8</sub>
4. ανηρ] (4/4) →unanimous<sub>1CO.11.8</sub>
5. εκ] (4/4) →unanimous<sub>1CO.11.8</sub>
6. γυναικος] (4/4) →unanimous<sub>1CO.11.8</sub>
7. αλλα] (4/4) →unanimous<sub>1CO.11.8</sub>
8. γυνη] (4/4) →unanimous<sub>1CO.11.8</sub>
9. εξ] (4/4) →unanimous<sub>1CO.11.8</sub>
10. ανδρος] (4/4) →unanimous<sub>1CO.11.8</sub>

## Verse 11:9

*Byz<sup>RP</sup>*: και<sup>1</sup> γαρ<sup>2</sup> ουκ<sup>3</sup> εκτισθη<sup>4</sup> ανηρ<sup>5</sup> δια<sup>6</sup> την<sup>7</sup>  
 γυναικα<sup>8</sup> αλλα<sup>9</sup> γυνη<sup>10</sup> δια<sup>11</sup> τον<sup>12</sup> ανδρα<sup>13</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>18</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
γαρ	III
ουκ	III
εκτισθη	III
ανηρ	III
δια	III
την	III
γυναικα	III
αλλα	III
γυνη	III
δια	III
τον	III
ανδρα	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.11.9</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
2. γαρ] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
3. ουκ] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
4. εκτισθη] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
5. ανηρ] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
6. δια] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
7. την] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
8. γυναικα] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
9. αλλα] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
10. γυνη] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046
11. δια] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.9</sub> || III: 10046

12. τον] (4/4) → unanimous<sub>1co.11.9</sub> || III: 10046

13. ανδρα] (3/4) → unanimous<sub>1co.11.9</sub>

- ανθρωπον: III: 10046

# Verse 11:10

Byz<sup>RP</sup>: δια<sup>1</sup> τουτο<sup>2</sup> οφειλει<sup>3</sup> η<sup>4</sup> γυνη<sup>5</sup> εξουσιαν<sup>6</sup> εχειν<sup>7</sup>  
 επι<sup>8</sup> της<sup>9</sup> κεφαλης<sup>10</sup> δια<sup>11</sup> τους<sup>12</sup> αγγελους<sup>13</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>20</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δια	III
τουτο	III
οφειλει	III
η	III
γυνη	III
εξουσιαν	III
εχειν	III
επι	III
της	III
κεφαλης	III
δια	III
τους	III
αγγελους	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.11.10</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 IV: 20003
- $\rightarrow$ A<sub>1CO.11.10</sub> group, attesting to δια τουτο οφειλει η γυνη εξουσιαν εχειν επι της κεφαλης δια τους αγγελους (2): IV: 20001 V: 20002

## Apparatus

1. δια] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
2. τουτο] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
3. οφειλει] (2/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>
  - οφειλει:  $\rightarrow$ A<sub>1CO.11.10</sub>
4. η] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
5. γυνη] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
6. εξουσιαν] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
7. εχειν] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
8. επι] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
9. της] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>
10. κεφαλης] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.10</sub>  $\rightarrow$ A<sub>1CO.11.10</sub>

11. δια] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.11.10}$
12. τους] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.11.10}$
13. αγγελους] (4/4)  $\rightarrow$  unanimous  $\rightarrow A_{1CO.11.10}$

# Verse 11:11

*Byz<sup>RP</sup>*: πλην<sup>1</sup> ουτε<sup>2</sup> ανηρ<sup>3</sup> χωρις<sup>4</sup> γυναικος<sup>5</sup> ουτε<sup>6</sup>  
γυνη<sup>7</sup> χωρις<sup>8</sup> ανδρος<sup>9</sup> εν<sup>10</sup> κυριω<sup>11</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πλην	III
ουτε	III
ανηρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χωρις	III
γυναικος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουτε	III
γυνη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χωρις	III
ανδρος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	III
κυριω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>1CO.11.11</sub> **group**, attesting to *πλην ουτε γυνη χωρις ανδρος ουτε ανηρ χωρις γυναικος εν κυριω* (3): III: [10046](#) IV: [20001](#) [20003](#)

## Apparatus

1. *πλην*] (4/4) →**A**<sub>1CO.11.11</sub> || V: [20002](#)
2. *ουτε*] (4/4) →**A**<sub>1CO.11.11</sub> || V: [20002](#)
3. *ανηρ*] (o/4) None
  - *γυνη*: →**A**<sub>1CO.11.11</sub> || V: [20002](#)
4. *χωρις*] (3/4) →**A**<sub>1CO.11.11</sub>
  - *χωρεις*: V: [20002](#)
5. *γυναικος*] (o/4) None



- ανδρος:  $\rightarrow A_{1CO.11.11} \parallel V: 20002$
- 6. ουτε] (4/4)  $\rightarrow A_{1CO.11.11} \parallel V: 20002$
- 7. γυνη] (0/4) None
- ανηρ:  $\rightarrow A_{1CO.11.11} \parallel V: 20002$
- 8. χωρις] (3/4)  $\rightarrow A_{1CO.11.11}$
- χωρεις: V: 20002
- 9. ανδρος] (0/4) None
- γυναικος:  $\rightarrow A_{1CO.11.11} \parallel V: 20002$
- 10. εν] (4/4)  $\rightarrow A_{1CO.11.11} \parallel V: 20002$
- 11. κυριω] (4/4)  $\rightarrow A_{1CO.11.11} \parallel V: 20002$

## Verse 11:12

Byz<sup>RP</sup>: ωσπερ<sup>1</sup> γαρ<sup>2</sup> η<sup>3</sup> γυνη<sup>4</sup> εκ<sup>5</sup> του<sup>6</sup> ανδρος<sup>7</sup> ουτως<sup>8</sup>  
 και<sup>9</sup> ο<sup>10</sup> ανηρ<sup>11</sup> δια<sup>12</sup> της<sup>13</sup> γυναικος<sup>14</sup> τα<sup>15</sup> δε<sup>16</sup>  
 παντα<sup>17</sup> εκ<sup>18</sup> του<sup>19</sup> θεου<sup>20</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>24</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωσπερ	III
γαρ	III
η	III
γυνη	III
εκ	III
του	III
ανδρος	III
ουτως	III
και	III
ο	III
ανηρ	III
δια	III
της	III
γυναικος	III
τα	III
δε	III
παντα	IV

Reading	Earliest attestation (century)
εκ	III
του	III
θεου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO,11,12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. ωσπερ] (4/4) →**unanimous**<sub>1CO,11,12</sub> || III: 10046
2. γαρ] (4/4) →**unanimous**<sub>1CO,11,12</sub> || III: 10046

3.  $\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
4.  $\gamma\upsilon\nu\eta] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
5.  $\epsilon\kappa] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
6.  $\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
7.  $\alpha\nu\delta\rho\omicron\varsigma] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
8.  $\omicron\upsilon\tau\omega\varsigma] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
9.  $\kappa\alpha\iota] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
10.  $\omicron] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
11.  $\alpha\nu\eta\rho] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
12.  $\delta\iota\alpha] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
13.  $\tau\eta\varsigma] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
14.  $\gamma\upsilon\nu\alpha\iota\kappa\omicron\varsigma] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
15.  $\tau\alpha] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
16.  $\delta\epsilon] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
17.  $\pi\alpha\nu\tau\alpha] (3/4) \rightarrow \text{unanimous}_{1\text{CO},11,12}$ 
  - $\pi[\text{?}]\nu\tau\alpha: \text{III: } 10046$
18.  $\epsilon\kappa] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
19.  $\tau\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$
20.  $\theta\epsilon\omicron\upsilon] (4/4) \rightarrow \text{unanimous}_{1\text{CO},11,12} \parallel \text{III: } 10046$

## Verse 11:13

*Byz<sup>RP</sup>*: ἐν<sup>1</sup> ὑμῖν<sup>2</sup> αὐτοῖς<sup>3</sup> κρινάτε<sup>4</sup> πρέπον<sup>5</sup> ἐστὶν<sup>6</sup>  
 γυναικὰ<sup>7</sup> ἀκατακαλυπτὸν<sup>8</sup> τῷ<sup>9</sup> θεῷ<sup>10</sup> προσευχεσθαι<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
υμιν	IV
αυτοις	III
κρινατε	III
πρεπον	III
εστιν	III
γυναικα	III
ακατακαλυπτον	III
τω	III
θεω	III
προσευχεσθαι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.13</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. εν] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
2. υμιν] (3/4) →unanimous<sub>1CO.11.13</sub> || IV: 20003
  - υμειν: III: 10046
3. αυτοις] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
4. κρινατε] (3/4) →unanimous<sub>1CO.11.13</sub> || III: 10046
  - κρεινατε: IV: 20003
5. πρεπον] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
6. εστιν] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
7. γυναικα] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
8. ακατακαλυπτον] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003
9. τω] (4/4) →unanimous<sub>1CO.11.13</sub> || III: 10046 IV: 20003

10. θεω] (4/4) → unanimous<sub>1co.11.13</sub> || III: 10046 IV: 20003

11. προσευχεςθαι] (4/4) → unanimous<sub>1co.11.13</sub> || III: 10046 IV: 20003

## Verse 11:14

*Byz<sup>RP</sup>*: ἡ<sup>1</sup> οὐδε<sup>2</sup> αὐτῇ<sup>3</sup> ἡ<sup>4</sup> φύσις<sup>5</sup> διδάσκει<sup>6</sup> ὑμᾶς<sup>7</sup> ὅτι<sup>8</sup>  
 ἀνὴρ<sup>9</sup> μὲν<sup>10</sup> εἰάν<sup>11</sup> κομᾷ<sup>12</sup> ἀτιμία<sup>13</sup> αὐτῷ<sup>14</sup> ἐστίν<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουδε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτη	IV
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φυσικς	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
διδασκει	III
υμας	III
οτι	III
ανηρ	III
μεν	III
εαν	III
κομα	III
ατιμια	III
αυτω	III
εστιν	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

### 1. η] (0/4) None

- ουδ[?] η: IV: 20003
- ουδε η: III: 10046 IV: 20001 V: 20002

### 2. ουδε] (0/4) None

- φυσικ: III: 10046 IV: 20001 20003 V: 20002

### 3. αυτη] (3/4) IV: 20001 20003 V: 20002

- αυτης: III: 10046

### 4. η] (0/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

5. φυσικς] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

6. διδασκει] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002

8. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. ανηρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

10. μεν] (4/4) III: 10046 IV: 20001 20003 V: 20002

11. εαν] (3/4) III: 10046 IV: 20003 V: 20002

- γαρ εαν: IV: 20001

12. κομα] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. ατιμια] (3/4) III: 10046 IV: 20001 V: 20002

- ατειμια: IV: 20003

14. αυτω] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. εστιν] (4/4) III: 10046 IV: 20001 20003 V: 20002



# Verse 11:15

*Byz<sup>RP</sup>*: γυνή<sup>1</sup> δε<sup>2</sup> εαν<sup>3</sup> κομα<sup>4</sup> δοξα<sup>5</sup> αυτη<sup>6</sup> εστιν<sup>7</sup> οτι<sup>8</sup> η<sup>9</sup>  
κομη<sup>10</sup> αντι<sup>11</sup> περιβολαιου<sup>12</sup> δεδοται<sup>13</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>30</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γυνη	III
δε	III
εαν	III
κομα	III
δοξα	III
αυτη	III
εστιν	III
οτι	III
η	III
κομη	III
αντι	III
περιβολαιου	IV
δεδοται	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.11.15</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- $\rightarrow$ A<sub>1CO.11.15</sub> group, attesting to γυνη δε εαν κομα δοξα αυτη εστιν οτι η κομη αντι περιβολαιου δεδοται αυτη (2): IV: 20003 V: 20002

## Apparatus

1. γυνη] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
2. δε] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
3. εαν] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
4. κομα] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
5. δοξα] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
6. αυτη] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
7. εστιν] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
8. οτι] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
9. η] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046
10. κομη] (3/3)  $\rightarrow$ A<sub>1CO.11.15</sub> || III: 10046

11. αντι] (3/3)  $\rightarrow A_{1\text{CO.11.15}}$   $\parallel$  III: 10046

12. περιβολαιου] (2/3)  $\rightarrow A_{1\text{CO.11.15}}$

- περιβο[?]ιου: III: 10046

13. δεδοται] (1/3) III: 10046

- δεδοται αυτη:  $\rightarrow A_{1\text{CO.11.15}}$

## Verse 11:16

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> δε<sup>2</sup> τις<sup>3</sup> δοκει<sup>4</sup> φιλονεικος<sup>5</sup> εἶναι<sup>6</sup> ἡμεῖς<sup>7</sup>  
 τοιαυτην<sup>8</sup> συνηθειαν<sup>9</sup> οὐκ<sup>10</sup> εχομεν<sup>11</sup> οὐδε<sup>12</sup> αἱ<sup>13</sup>  
 ἐκκλησιαὶ<sup>14</sup> τοῦ<sup>15</sup> θεοῦ<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>32</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
τις	III
δοκει	III
φιλονεικος	IV
ειναι	III
ημεις	III
τοιαυτην	IV
συνηθειαν	IV
ουκ	III
εχομεν	III
ουδε	III
αι	III
εκκλησιαι	IV
του	IV
θεου	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.16</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. εἰ] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001
2. δε] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001
3. τῆς] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001
4. δοκεῖ] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001
5. φιλονεικος] (2/4) →**unanimous**<sub>1CO.11.16</sub>
  - [?]ικος: III: 10046
  - φιλονικος: IV: 20001
6. εἰναι] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001
7. ημεῖς] (4/4) →**unanimous**<sub>1CO.11.16</sub> || III: 10046 IV: 20001

8. τοιαυτην] (3/4) →unanimous<sub>1CO.11.16</sub> || IV: 20001
- τοιαυ[?]ην: III: 10046
9. συνηθειαν] (2/4) →unanimous<sub>1CO.11.16</sub>
- [?]ειαν: III: 10046
  - συνηθειαν: IV: 20001
10. ουκ] (4/4) →unanimous<sub>1CO.11.16</sub> || III: 10046 IV: 20001
11. εχομεν] (4/4) →unanimous<sub>1CO.11.16</sub> || III: 10046 IV: 20001
12. ουδε] (4/4) →unanimous<sub>1CO.11.16</sub> || III: 10046 IV: 20001
13. αι] (4/4) →unanimous<sub>1CO.11.16</sub> || III: 10046 IV: 20001
14. εκκλησιαι] (3/4) →unanimous<sub>1CO.11.16</sub> || IV: 20001
- εκ[?]: III: 10046
15. του] (3/4) →unanimous<sub>1CO.11.16</sub> || IV: 20001
- [?]: III: 10046
16. θεου] (4/4) →unanimous<sub>1CO.11.16</sub> || III: 10046 IV: 20001

# Verse 11:17

*Byz<sup>RP</sup>*: τουτο<sup>1</sup> δε<sup>2</sup> παραγγελων<sup>3</sup> ουκ<sup>4</sup> επαινω<sup>5</sup> οτι<sup>6</sup>  
ουκ<sup>7</sup> εις<sup>8</sup> το<sup>9</sup> κρειττον<sup>10</sup> αλλ<sup>11</sup> εις<sup>12</sup> το<sup>13</sup> ηττον<sup>14</sup>  
συνερχεσθε<sup>15</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: <a href="#">10046</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
<hr/>	
τουτο	IV
δε	IV
παραγγελων	
ουκ	IV
επαινω	IV
οτι	IV
ουκ	IV
εις	IV
το	IV
κρειττον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αλλ	IV
εις	IV
το	IV
ηττον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
συνερχεσθε	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. τουτο] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. παραγγελων] (2/3) IV: 20001 20003
  - παραγγελω: V: 20002
4. ουκ] (3/3) IV: 20001 20003 V: 20002
5. επαινω] (1/3) IV: 20001
  - επαινων: IV: 20003 V: 20002
6. οτι] (3/3) IV: 20001 20003 V: 20002
7. ουκ] (3/3) IV: 20001 20003 V: 20002

8. εις] (3/3) IV: 20001 20003 V: 20002
9. το] (3/3) IV: 20001 20003 V: 20002
10. κρειττον] (0/3) None
- κρεισσον: IV: 20003 V: 20002
  - κρισσον: IV: 20001
11. αλλ] (1/3) IV: 20001
- αλλα: IV: 20003 V: 20002
12. εις] (3/3) IV: 20001 20003 V: 20002
13. το] (3/3) IV: 20001 20003 V: 20002
14. ηττον] (0/3) None
- ησσον: IV: 20001 20003 V: 20002
15. συνερχεσθε] (2/3) IV: 20001 20003
- συνερχεσθαι: V: 20002

# Verse 11:18

Byz<sup>RP</sup>: πρωτον<sup>1</sup> μεν<sup>2</sup> γαρ<sup>3</sup> συνερχομενων<sup>4</sup> υμων<sup>5</sup> εν<sup>6</sup>  
 εκκλησια<sup>7</sup> ακουω<sup>8</sup> σχισματα<sup>9</sup> εν<sup>10</sup> υμιν<sup>11</sup> υπαρχειν<sup>12</sup>  
 και<sup>13</sup> μερος<sup>14</sup> τι<sup>15</sup> πιστευω<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πρωτον	IV
μεν	IV
γαρ	IV
συνερχομενων	IV
υμων	IV
εν	IV
εκκλησια	IV
ακουω	IV
σχισματα	IV
εν	III
υμιν	IV
υπαρχειν	III
και	III
μερος	IV
τι	III
πιστευω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. πρωτον] (3/4) →**unanimous**<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
2. μεν] (3/4) →**unanimous**<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
3. γαρ] (3/4) →**unanimous**<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
4. συνερχομενων] (3/4) →**unanimous**<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046

5. υμων] (3/4) →unanimous<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
6. εν] (3/4) →unanimous<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
7. εκκλησια] (3/4) →unanimous<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
8. ακουω] (3/4) →unanimous<sub>1CO.11.18</sub>
  - *either missing or lacuna*: III: 10046
9. σχισματα] (3/4) →unanimous<sub>1CO.11.18</sub>
  - σχισ[?]ατα: III: 10046
10. εν] (4/4) →unanimous<sub>1CO.11.18</sub> || III: 10046
11. υμιν] (3/4) →unanimous<sub>1CO.11.18</sub>
  - υμειν: III: 10046
12. υπαρχειν] (4/4) →unanimous<sub>1CO.11.18</sub> || III: 10046
13. και] (4/4) →unanimous<sub>1CO.11.18</sub> || III: 10046
14. μερος] (3/4) →unanimous<sub>1CO.11.18</sub>
  - [?]ερος: III: 10046
15. τι] (4/4) →unanimous<sub>1CO.11.18</sub> || III: 10046
16. πιστευω] (4/4) →unanimous<sub>1CO.11.18</sub> || III: 10046

# Verse 11:19

Byz<sup>RP</sup>: δει<sup>1</sup> γαρ<sup>2</sup> και<sup>3</sup> αιρεσεις<sup>4</sup> εν<sup>5</sup> υμιν<sup>6</sup> ειναι<sup>7</sup> ινα<sup>8</sup> οι<sup>9</sup>  
δοκιμοι<sup>10</sup> φανεροι<sup>11</sup> γενωνται<sup>12</sup> εν<sup>13</sup> υμιν<sup>14</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δει	III
γαρ	IV
και	III
αιρεσεις	IV
εν	III
υμιν	IV
ειναι	III
ινα	III
οι	IV
δοκιμοι	IV
φανεροι	III
γενωνται	III
εν	IV
υμιν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.19</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. δει] (4/4) →unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
2. γαρ] (3/4) →unanimous<sub>1CO.11.19</sub> || IV: 20003
  - γα[?]: III: 10046
3. και] (4/4) →unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
4. αἰρεσεις] (3/4) →unanimous<sub>1CO.11.19</sub> || IV: 20003
  - αἰρε[?]εις: III: 10046
5. εν] (4/4) →unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
6. υμιν] (3/4) →unanimous<sub>1CO.11.19</sub> || IV: 20003
  - υμειν: III: 10046
7. ειναι] (4/4) →unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
8. ινα] (4/4) →unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003



9. οἱ] (2/4) → unanimous<sub>1CO.11.19</sub>
- καὶ οἱ: III: 10046 IV: 20003
10. δοκιμοὶ] (3/4) → unanimous<sub>1CO.11.19</sub> || IV: 20003
- δ[?]κιμοὶ: III: 10046
11. φανεροὶ] (4/4) → unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
12. γενωνται] (4/4) → unanimous<sub>1CO.11.19</sub> || III: 10046 IV: 20003
13. ἐν] (3/4) → unanimous<sub>1CO.11.19</sub> || IV: 20003
- *either missing or lacuna*: III: 10046
14. ὑμῖν] (3/4) → unanimous<sub>1CO.11.19</sub> || IV: 20003
- *either missing or lacuna*: III: 10046

## Verse 11:20

Byz<sup>RP</sup>: συνερχομενων<sup>1</sup> ουν<sup>2</sup> υμων<sup>3</sup> επι<sup>4</sup> το<sup>5</sup> αυτο<sup>6</sup> ουκ<sup>7</sup>  
 εστιν<sup>8</sup> κυριακον<sup>9</sup> δειπνον<sup>10</sup> φαγειν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
συνερχομενων	III
ουν	IV
υμων	III
επι	III
το	III
αυτο	III
ουκ	III
εστιν	III
κυριακον	III
δειπνον	III
φαγειν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.20</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. συνερχομενων] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
2. ουν] (3/4) →unanimous<sub>1CO.11.20</sub> || IV: 20001
  - *either missing or lacuna*: III: 10046
3. υμων] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
4. επι] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
5. το] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
6. αυτο] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
7. ουκ] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
8. εστιν] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
9. κυριακον] (4/4) →unanimous<sub>1CO.11.20</sub> || III: 10046 IV: 20001
10. δειπνον] (3/4) →unanimous<sub>1CO.11.20</sub> || III: 10046
  - δειπνον: IV: 20001
11. φαγειν] (3/4) →unanimous<sub>1CO.11.20</sub> || III: 10046
  - φαγει: IV: 20001

# Verse 11:21

*Byz<sup>RP</sup>*: εκαστος<sup>1</sup> γαρ<sup>2</sup> το<sup>3</sup> ιδιον<sup>4</sup> δειπνον<sup>5</sup> προλαμβανει<sup>6</sup>  
εν<sup>7</sup> τω<sup>8</sup> φαγειν<sup>9</sup> και<sup>10</sup> ος<sup>11</sup> μεν<sup>12</sup> πεινα<sup>13</sup> ος<sup>14</sup> δε<sup>15</sup>  
μεθυει<sup>16</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>41</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>42</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>41</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>42</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εκαστος	III
γαρ	III
το	III
ιδιον	III
δειπνον	III
προλαμβανει	III
εν	III
τω	III
φαγειν	III
και	III
ος	III
μεν	III
πεινα	III
ος	III
δε	III
μεθυει	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.21</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): III: 10046 IV: 20003

## Apparatus

1. **εκαστος**] (4/4) →**unanimous**<sub>1CO.11.21</sub> || IV: 20001 V: 20002
2. **γαρ**] (4/4) →**unanimous**<sub>1CO.11.21</sub> || IV: 20001 V: 20002
3. **το**] (4/4) →**unanimous**<sub>1CO.11.21</sub> || IV: 20001 V: 20002
4. **ιδιον**] (4/4) →**unanimous**<sub>1CO.11.21</sub> || IV: 20001 V: 20002
5. **δειπνον**] (3/4) →**unanimous**<sub>1CO.11.21</sub> || V: 20002
  - **δειπνον**: IV: 20001
6. **προλαμβανει**] (3/4) →**unanimous**<sub>1CO.11.21</sub> || IV: 20001
  - **προσλαμβανει**: V: 20002

7.  $\epsilon\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

8.  $\tau\omega]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

9.  $\varphi\alpha\gamma\epsilon\iota\nu]$  (3/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  V: 20002

- $\varphi\alpha\gamma\iota\nu$ : IV: 20001

10.  $\kappa\alpha\iota]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

11.  $\omicron\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

12.  $\mu\epsilon\nu]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

13.  $\pi\epsilon\iota\nu\alpha]$  (2/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>

- $\pi\iota\nu\alpha$ : IV: 20001 V: 20002

14.  $\omicron\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

15.  $\delta\epsilon]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

16.  $\mu\epsilon\theta\upsilon\epsilon\iota]$  (4/4)  $\rightarrow$ unanimous<sub>1CO.11.21</sub>  $\parallel$  IV: 20001 V: 20002

## Verse 11:22

Byz<sup>RP</sup>: μη<sup>1</sup> γαρ<sup>2</sup> οικιας<sup>3</sup> ουκ<sup>4</sup> εχετε<sup>5</sup> εις<sup>6</sup> το<sup>7</sup> εσθιειν<sup>8</sup>  
 και<sup>9</sup> πινειν<sup>10</sup> η<sup>11</sup> της<sup>12</sup> εκκλησιας<sup>13</sup> του<sup>14</sup> θεου<sup>15</sup>  
 καταφρονειτε<sup>16</sup> και<sup>17</sup> καταισχυνετε<sup>18</sup> τους<sup>19</sup> μη<sup>20</sup>  
 εχοντας<sup>21</sup> τι<sup>22</sup> υμιν<sup>23</sup> ειπω<sup>24</sup> επαινεσω<sup>25</sup> υμας<sup>26</sup> εν<sup>27</sup>  
 τω<sup>28</sup> ουκ<sup>29</sup> επαινω<sup>30</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>43</sup>	0	None
<b>Number of witnesses that were taken into account in the collation<sup>44</sup></b>	<b>3</b>	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>43</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>44</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	III
γαρ	III
οικιας	III
ουκ	III
εχετε	III
εις	III
το	III
εσθιειν	IV
και	III
πινειν	V
η	III

Reading	Earliest attestation (century)
της	III
εκκλησιας	III
του	III
θεου	III
καταφρονει	III
και	III
καταισχυνε	III
τους	III
μη	III
εχοντας	III
τι	III
υμιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ειπω	III
επαίνεσω	IV
υμας	IV
εν	III
τουτω	III
ουκ	III
επαίνω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.22</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. μη] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. οικιας] (3/3) III: 10046 IV: 20001 V: 20002
4. ουκ] (3/3) III: 10046 IV: 20001 V: 20002
5. εχετε] (2/3) III: 10046 IV: 20001

- εχεται: V: 20002
6. εις] (3/3) III: 10046 IV: 20001 V: 20002
7. το] (3/3) III: 10046 IV: 20001 V: 20002
8. εσθειειν] (2/3) IV: 20001 V: 20002
- εσθειειν: III: 10046
9. και] (3/3) III: 10046 IV: 20001 V: 20002
10. πινειν] (1/3) V: 20002
- πεινειν: III: 10046
  - πινιν: IV: 20001
11. η] (3/3) III: 10046 IV: 20001 V: 20002
12. της] (3/3) III: 10046 IV: 20001 V: 20002
13. εκκλησιας] (3/3) III: 10046 IV: 20001 V: 20002
14. του] (3/3) III: 10046 IV: 20001 V: 20002
15. θεου] (3/3) III: 10046 IV: 20001 V: 20002
16. καταφρονειτε] (2/3) III: 10046 V: 20002
- καταφρονιτε: IV: 20001
17. και] (3/3) III: 10046 IV: 20001 V: 20002
18. καταισχυνετε] (1/3) III: 10046
- καταισχυνεται: V: 20002
  - κατεσχυνετε: IV: 20001
19. τους] (3/3) III: 10046 IV: 20001 V: 20002
20. μη] (3/3) III: 10046 IV: 20001 V: 20002
21. εχοντας] (3/3) III: 10046 IV: 20001 V: 20002
22. τι] (3/3) III: 10046 IV: 20001 V: 20002



23. υμιν] (0/3) None

- ειπω υμιν: IV: 20001 V: 20002
- *either missing or lacuna*: III: 10046

24. ειπω] (1/3) III: 10046

- επαινε[?]: V: 20002
- *either missing or lacuna*: IV: 20001

25. επαινεσω] (1/3) IV: 20001

- [?]: V: 20002
- υμειν: III: 10046

26. υμας] (1/3) IV: 20001

- επαινω: III: 10046
- *either missing or lacuna*: V: 20002

27. εν] (3/3) III: 10046 IV: 20001 V: 20002

28. τουτω] (3/3) III: 10046 IV: 20001 V: 20002

29. ουκ] (3/3) III: 10046 IV: 20001 V: 20002

30. επαινω] (3/3) III: 10046 IV: 20001 V: 20002

## Verse 11:23

Byz<sup>RP</sup>: εγω<sup>1</sup> γαρ<sup>2</sup> παρελαβον<sup>3</sup> απο<sup>4</sup> του<sup>5</sup> κυριου<sup>6</sup> ο<sup>7</sup>  
και<sup>8</sup> παρεδωκα<sup>9</sup> υμιν<sup>10</sup> οτι<sup>11</sup> ο<sup>12</sup> κυριος<sup>13</sup> ιησους<sup>14</sup> εν<sup>15</sup>  
τη<sup>16</sup> νυκτι<sup>17</sup> η<sup>18</sup> παρεδιδото<sup>19</sup> ελαβεν<sup>20</sup> αρτον<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>45</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>46</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>45</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>46</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
γαρ	III
παρελαβον	III
απο	III
του	III
κυριου	III
ο	III
και	III
παρεδωκα	III
υμιν	IV
οτι	III
ο	IV
κυριος	III
ιησους	III
εν	III
τη	III

---

Reading	Earliest attestation (century)
νυκτι	III
η	III
παρεδιδото	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελαβεν	IV
αρτον	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.23</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. εγω] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
2. γαρ] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
3. παρελαβον] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. απο] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. και] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
9. παρεδωκα] (3/4) III: 10046 IV: 20001 20003
  - [?]εδωκα: V: 20002
10. υμιν] (3/4) IV: 20001 20003 V: 20002
  - υμειν: III: 10046
11. οτι] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ο] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
13. κυριος] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. ιησους] (3/4) III: 10046 IV: 20001 V: 20002
  - *either missing or lacuna*: IV: 20003

15. εν] (3/4) III: 10046 IV: 20001 20003

- ε[?]: V: 20002

16. τη] (3/4) III: 10046 IV: 20001 20003

- [?]: V: 20002

17. νυκτι] (3/4) III: 10046 IV: 20001 20003

- [?]κτι: V: 20002

18. η] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. παρεδιδοτο] (0/4) None

- παρεδιδετο: III: 10046 IV: 20001 20003 V: 20002

20. ελαβεν] (3/4) IV: 20001 20003 V: 20002

- ε[?]αβεν: III: 10046

21. αρτον] (3/4) III: 10046 IV: 20001 20003

- [?]: V: 20002

## Verse 11:24

Byz<sup>RP</sup>: και<sup>1</sup> ευχαριστησας<sup>2</sup> εκλασεν<sup>3</sup> και<sup>4</sup> ειπεν<sup>5</sup>  
 λαβετε<sup>6</sup> φαγετε<sup>7</sup> τουτο<sup>8</sup> μου<sup>9</sup> εστιν<sup>10</sup> το<sup>11</sup> σωμα<sup>12</sup>  
 το<sup>13</sup> υπερ<sup>14</sup> υμων<sup>15</sup> κλωμενον<sup>16</sup> τουτο<sup>17</sup> ποιειτε<sup>18</sup>  
 εις<sup>19</sup> την<sup>20</sup> εμην<sup>21</sup> αναμνησιν<sup>22</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None



Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>47</sup>	2	Corr.: 20001 <sup>c?</sup> 20003 <sup>c?</sup>
Number of witnesses that were taken into account in the collation <sup>48</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>47</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>48</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
ευχαριστησαῖς	
εκλασεν	III
και	III
ειπεν	III
λαβετε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φαγετε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτο	III
μου	IV
εστιν	IV
το	III
σωμα	III
το	IV
υπερ	III
υμων	IV
κλωμενον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

---

Reading	Earliest attestation (century)
τουτο	IV
ποιειτε	III
εις	III
την	III
εμην	III
αναμνησιν	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.24</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

# Apparatus

1. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ευχαριστησας] (3/4) IV: 20001 20003 V: 20002
  - ε[?]χαριστησας: III: 10046
3. εκλασεν] (3/4) III: 10046 IV: 20001 20003
  - εκλασε[?]: V: 20002
4. και] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
5. ειπεν] (3/4) III: 10046 IV: 20001 20003
  - [?]: V: 20002
6. λαβετε] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. φαγετε] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
8. τουτο] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. μου] (3/4) IV: 20001 20003 V: 20002
  - [?]ιν μου: III: 10046
10. εστιν] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
11. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. σωμα] (4/4) III: 10046 IV: 20001 20003 V: 20002

13. το] (2/4) IV: 20001 20003
- τ[?]: V: 20002
  - *either missing or lacuna*: III: 10046
14. υπερ] (3/4) III: 10046 IV: 20001 20003
- [?]: V: 20002
15. υμων] (3/4) IV: 20001 20003 V: 20002
- υμ[?]ν: III: 10046
16. κλωμενον] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
17. τουτο] (3/4) IV: 20001 20003 V: 20002
- τουτ[?]: III: 10046
18. ποιειτε] (2/4) III: 10046 IV: 20003
- ποιειται: IV: 20001 V: 20002
19. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. την] (3/4) III: 10046 IV: 20001 20003
- τ[?]: V: 20002
21. εμην] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. αναμνησιν] (3/4) IV: 20001 20003 V: 20002
- αναμν[?]σι[?]: III: 10046

## Verse 11:25

Byz<sup>RP</sup>: ωσαυτως<sup>1</sup> και<sup>2</sup> το<sup>3</sup> ποτηριον<sup>4</sup> μετα<sup>5</sup> το<sup>6</sup>  
 δειπνησαι<sup>7</sup> λεγων<sup>8</sup> τουτο<sup>9</sup> το<sup>10</sup> ποτηριον<sup>11</sup> η<sup>12</sup>  
 καινη<sup>13</sup> διαθηκη<sup>14</sup> εστιν<sup>15</sup> εν<sup>16</sup> τω<sup>17</sup> εμω<sup>18</sup> αιματι<sup>19</sup>  
 τουτο<sup>20</sup> ποιειτε<sup>21</sup> οσακις<sup>22</sup> αν<sup>23</sup> πινητε<sup>24</sup> εις<sup>25</sup> την<sup>26</sup>  
 εμην<sup>27</sup> αναμνησιν<sup>28</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10046
Corrected witnesses <i>ignored</i> from the apparatus <sup>49</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>50</sup>	3	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

<sup>49</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>50</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

---

Reading	Earliest attestation (century)
---------	--------------------------------

---

ωσαυτως	IV
---------	----

και	IV
-----	----

το	IV
----	----

ποτηριον	IV
----------	----

μετα	IV
------	----

το	IV
----	----

δειπνησαι	IV
-----------	----

λεγων	IV
-------	----

τουτο	IV
-------	----

το	IV
----	----

ποτηριον	IV
----------	----

η	IV
---	----

καινη	IV
-------	----

διαθηκη	IV
---------	----

εστιν	IV
-------	----

εν	IV
----	----

τω	IV
----	----

εμω	IV
-----	----



---

Reading	Earliest attestation (century)
<hr/>	
αιματι	IV
τουτο	IV
πολειτε	IV
οσακις	IV
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πινητε	IV
εις	IV
την	IV
εμην	IV
αναμνησιν	IV

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.25</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. ωσαυτως] (3/3) IV: 20001 20003 V: 20002
2. και] (3/3) IV: 20001 20003 V: 20002
3. το] (3/3) IV: 20001 20003 V: 20002
4. ποτηριον] (3/3) IV: 20001 20003 V: 20002
5. μετα] (2/3) IV: 20001 20003
  - μ[?]τα: V: 20002
6. το] (3/3) IV: 20001 20003 V: 20002
7. δειπνησαι] (2/3) IV: 20003 V: 20002
  - διπνησαι: IV: 20001
8. λεγων] (3/3) IV: 20001 20003 V: 20002
9. τουτο] (2/3) IV: 20001 20003
  - τουτ[?]: V: 20002
10. το] (3/3) IV: 20001 20003 V: 20002
11. ποτηριον] (3/3) IV: 20001 20003 V: 20002
12. η] (3/3) IV: 20001 20003 V: 20002
13. καινη] (3/3) IV: 20001 20003 V: 20002

14. διαθηκη] (3/3) IV: 20001 20003 V: 20002
15. εστιν] (3/3) IV: 20001 20003 V: 20002
16. εν] (3/3) IV: 20001 20003 V: 20002
17. τω] (3/3) IV: 20001 20003 V: 20002
18. εμω] (2/3) IV: 20001 20003
- *either missing or lacuna*: V: 20002
19. αιματι] (3/3) IV: 20001 20003 V: 20002
20. τουτο] (2/3) IV: 20001 20003
- μου τουτο: V: 20002
21. ποιειτε] (3/3) IV: 20001 20003 V: 20002
22. οσακις] (2/3) IV: 20001 20003
- *either missing or lacuna*: V: 20002
23. αν] (0/3) None
- εαν: IV: 20001 20003
  - *either missing or lacuna*: V: 20002
24. πινητε] (1/3) IV: 20001
- πεινητε: IV: 20003
  - *either missing or lacuna*: V: 20002
25. εις] (2/3) IV: 20001 20003
- *either missing or lacuna*: V: 20002
26. την] (2/3) IV: 20001 20003
- *either missing or lacuna*: V: 20002
27. εμην] (2/3) IV: 20001 20003

- *either missing or lacuna*: V: 20002

28. ἀναμνησιν] (2/3) IV: 20001 20003

- *either missing or lacuna*: V: 20002

## Verse 11:26

Byz<sup>RP</sup>: οσακίς<sup>1</sup> γαρ<sup>2</sup> αν<sup>3</sup> εσθιητε<sup>4</sup> τον<sup>5</sup> αρτον<sup>6</sup> τουτον<sup>7</sup>  
 και<sup>8</sup> το<sup>9</sup> ποτηριον<sup>10</sup> τουτο<sup>11</sup> πινητε<sup>12</sup> τον<sup>13</sup> θανατον<sup>14</sup>  
 του<sup>15</sup> κυριου<sup>16</sup> καταγγελλετε<sup>17</sup> αχρι<sup>18</sup> ου<sup>19</sup> αν<sup>20</sup>  
 ελθη<sup>21</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>51</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>52</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>51</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>52</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οσακις	IV
γαρ	IV
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εσθιητε	IV
τον	IV
αρτον	IV
τουτον	IV
και	IV
το	III
ποτηριον	III
τουτο	III
πινητε	IV
τον	III
θανατον	III

Reading	Earliest attestation (century)
του	III
κυριου	III
καταγγελε <del>τε</del>	
αχρι	III
ου	III
αν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ελθη	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.26</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.



# Apparatus

1. οσ ακις] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
2. γαρ] (2/4) IV: 20001 20003
  - *either missing or lacuna*: III: 10046 V: 20002
3. αν] (0/4) None
  - εαν: IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
4. εσθιητε] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
5. τον] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
6. αρτον] (3/4) IV: 20001 20003 V: 20002
  - *either missing or lacuna*: III: 10046
7. τουτον] (2/4) IV: 20003 V: 20002
  - τουτο: IV: 20001
  - *either missing or lacuna*: III: 10046
8. και] (3/4) IV: 20001 20003 V: 20002
  - [?]αι: III: 10046
9. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. ποτηριον] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. τουτο] (1/4) III: 10046

- *either missing or lacuna*: IV: 20001 20003 V: 20002
12. πινητε] (2/4) IV: 20001 V: 20002
- πεινητε: IV: 20003
  - *either missing or lacuna*: III: 10046
13. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. θανατον] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002
17. καταγγελλετε] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. αχρι] (3/4) III: 10046 IV: 20001 20003
- αχρις: V: 20002
19. ου] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. αν] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
21. ελθη] (4/4) III: 10046 IV: 20001 20003 V: 20002

## Verse 11:27

Byz<sup>RP</sup>: ὥστε<sup>1</sup> ὅς<sup>2</sup> ἀν<sup>3</sup> ἐσθιῇ<sup>4</sup> τὸν<sup>5</sup> ἄρτον<sup>6</sup> τοῦτον<sup>7</sup> ἡ<sup>8</sup>  
 πινῇ<sup>9</sup> τὸ<sup>10</sup> ποτήριον<sup>11</sup> τοῦ<sup>12</sup> κυρίου<sup>13</sup> ἀναξίως<sup>14</sup> τοῦ<sup>15</sup>  
 κυρίου<sup>16</sup> ἐνοχός<sup>17</sup> ἐσται<sup>18</sup> τοῦ<sup>19</sup> σώματος<sup>20</sup> καὶ<sup>21</sup>  
 τοῦ<sup>22</sup> αἵματος<sup>23</sup> τοῦ<sup>24</sup> κυρίου<sup>25</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>53</sup>	2	Corr.: 10046 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>54</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>53</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>54</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
ος	III
αν	IV
εσθιη	IV
τον	III
αρτον	III
τουτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	III
πινη	IV
το	III
ποτηριον	III
του	III
κυριου	III
αναξιως	III

---

Reading	Earliest attestation (century)
<hr/>	
του	IV
κυριου	IV
ενοχος	III
εσται	III
του	III
σωματος	III
και	III
του	III
αιματος	III
του	III
κυριου	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1<sup>co</sup>.11.27</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ωστ<sup>ε</sup>] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. ος] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. αν] (3/4) IV: 20001 20003 V: 20002
  - ε: III: 10046
4. εσθι<sup>η</sup>] (3/4) IV: 20001 20003 V: 20002
  - εσθει<sup>η</sup>: III: 10046
5. τον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αρτον] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. τουτον] (o/4) None
  - και: V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20001 20003
8. η] (3/4) III: 10046 IV: 20001 20003
  - *either missing or lacuna*: V: 20002
9. πιν<sup>η</sup>] (2/4) IV: 20001 V: 20002
  - πειν<sup>η</sup>: III: 10046 IV: 20003

10. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. ποτηριον] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. κυριου] (4/4) III: 10046 IV: 20001 20003 V: 20002
14. αναξιως] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. του] (1/4) IV: 20001
  - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
16. κυριου] (1/4) IV: 20001
  - *either missing or lacuna*: III: 10046 IV: 20003 V: 20002
17. ενοχος] (4/4) III: 10046 IV: 20001 20003 V: 20002
18. εσται] (3/4) III: 10046 IV: 20003 V: 20002
  - εστε: IV: 20001
19. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. σωματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
21. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
22. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
23. αιματος] (4/4) III: 10046 IV: 20001 20003 V: 20002
24. του] (4/4) III: 10046 IV: 20001 20003 V: 20002
25. κυριου] (3/4) III: 10046 IV: 20001 20003
  - χριστου: V: 20002



# Verse 11:28

Byz<sup>RP</sup>: δοκιμαζετω<sup>1</sup> δε<sup>2</sup> ανθρωπος<sup>3</sup> εαυτον<sup>4</sup> και<sup>5</sup>  
ουτως<sup>6</sup> εκ<sup>7</sup> του<sup>8</sup> αρτου<sup>9</sup> εσθιετω<sup>10</sup> και<sup>11</sup> εκ<sup>12</sup> του<sup>13</sup>  
ποτηριου<sup>14</sup> πινετω<sup>15</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>55</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>56</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>55</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>56</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δοκιμαζετω	III
δε	III
ανθρωπος	III
εαυτον	III
και	III
ουτως	III
εκ	III
του	III
αρτου	III
εσθιετω	IV
και	III
εκ	III
του	III
ποτηριου	III
πινετω	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.28</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. δοκιμαζετω] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
2. δε] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
3. ανθρωπος] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
4. εαυτον] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
5. και] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
6. ουτως] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
7. εκ] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
8. του] (4/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046 IV: 20003
9. αρτου] (3/4) →**unanimous**<sub>1CO.11.28</sub> || III: 10046

- αρ: IV: 20003

10. εσθιετω] (2/4) → unanimous<sub>1CO.11.28</sub>

- [?]: III: 10046
- του εσθιετω: IV: 20003

11. και] (4/4) → unanimous<sub>1CO.11.28</sub> || III: 10046 IV: 20003

12. εκ] (4/4) → unanimous<sub>1CO.11.28</sub> || III: 10046 IV: 20003

13. του] (4/4) → unanimous<sub>1CO.11.28</sub> || III: 10046 IV: 20003

14. ποτηριου] (4/4) → unanimous<sub>1CO.11.28</sub> || III: 10046 IV: 20003

15. πινετω] (2/4) → unanimous<sub>1CO.11.28</sub>

- πεινετω: III: 10046 IV: 20003

## Verse 11:29

Byz<sup>RP</sup>: ο<sup>1</sup> γαρ<sup>2</sup> εσθίων<sup>3</sup> και<sup>4</sup> πινων<sup>5</sup> αναξιως<sup>6</sup> κριμα<sup>7</sup>  
 εαυτω<sup>8</sup> εσθιει<sup>9</sup> και<sup>10</sup> πινει<sup>11</sup> μη<sup>12</sup> διακρινων<sup>13</sup> το<sup>14</sup>  
 σωμα<sup>15</sup> του<sup>16</sup> κυριου<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>57</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>58</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>57</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>58</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	III
γαρ	III
εσθίων	IV
και	III
πινών	IV
αναξίως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κριμα	III
εαυτω	III
εσθιει	IV
και	III
πινει	V
μη	III
διακρινων	IV
το	III
σωμα	III



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Reading	Earliest attestation (century)
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του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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κυριου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.29</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. εσθίων] (3/4) IV: 20001 20003 V: 20002
  - εσθειων: III: 10046
4. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. πινων] (2/4) IV: 20001 V: 20002
  - πεινων: III: 10046 IV: 20003
6. αναξίως] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. κριμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. εαυτω] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. εσθει] (3/4) IV: 20001 20003 V: 20002
  - εσθειει: III: 10046
10. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. πινει] (1/4) V: 20002
  - πεινει: III: 10046 IV: 20003
  - πινι: IV: 20001
12. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. διακρινων] (2/4) IV: 20001 V: 20002
  - διακρεινων: III: 10046 IV: 20003
14. το] (4/4) III: 10046 IV: 20001 20003 V: 20002
15. σωμα] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. του] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
17. κυριου] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

# Verse 11:30

*Byz<sup>RP</sup>*: δια<sup>1</sup> τουτο<sup>2</sup> εν<sup>3</sup> υμιν<sup>4</sup> πολλοι<sup>5</sup> ασθενεις<sup>6</sup> και<sup>7</sup>  
αρρωστοι<sup>8</sup> και<sup>9</sup> κοιμωνται<sup>10</sup> ικανοι<sup>11</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>59</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>60</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>59</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>60</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
δια	III
τουτο	III
εν	III
υμιν	IV
πολλοι	III
ασθενεις	III
και	III
αρρωστοι	III
και	III
κοιμωνται	III
ικανοι	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1CO.11.30</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20003 V: 20002

## Apparatus

1. δια] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
2. τουτο] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
3. εν] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
4. υμιν] (3/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || IV: 20001
  - υμειν: III: 10046
5. πολλοι] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
6. ασθενεις] (3/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046
  - ασθενις: IV: 20001
7. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
8. αρρωστοι] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
9. και] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
10. κοιμωνται] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001
11. ικανοι] (4/4)  $\rightarrow$ unanimous<sub>1CO.11.30</sub> || III: 10046 IV: 20001

# Verse 11:31

*Byz<sup>RP</sup>*: εἰ<sup>1</sup> γὰρ<sup>2</sup> εαυτους<sup>3</sup> διεκρινομεν<sup>4</sup> ουκ<sup>5</sup> αν<sup>6</sup>  
εκρινομεθα<sup>7</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>61</sup>	2	Corr.: 20001 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>62</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>61</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>62</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



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Reading	Earliest attestation (century)
ει	III
γαρ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εαυτους	III
διεκρινομεν	IV
ουκ	III
αν	III
εκρινομεθα	IV

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## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1co.11.31</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

- $\rightarrow A_{1\text{CO.11.31}}$  group, attesting to ει δε εαυτους διεκρεινομεν ουκ αν εκρεινομεθα (2): III: 10046 IV: 20003
- $\rightarrow B_{1\text{CO.11.31}}$  group, attesting to ει δε εαυτους διεκρεινομεν ουκ αν εκρεινομεθα (2): IV: 20001 V: 20002

## Apparatus

1. ει] (4/4)  $\rightarrow A_{1\text{CO.11.31}} \rightarrow B_{1\text{CO.11.31}}$
2. γαρ] (0/4) None
  - δε:  $\rightarrow A_{1\text{CO.11.31}} \rightarrow B_{1\text{CO.11.31}}$
3. εαυτους] (4/4)  $\rightarrow A_{1\text{CO.11.31}} \rightarrow B_{1\text{CO.11.31}}$
4. διεκρεινομεν] (2/4)  $\rightarrow B_{1\text{CO.11.31}}$ 
  - διεκρεινομεν:  $\rightarrow A_{1\text{CO.11.31}}$
5. ουκ] (4/4)  $\rightarrow A_{1\text{CO.11.31}} \rightarrow B_{1\text{CO.11.31}}$
6. αν] (4/4)  $\rightarrow A_{1\text{CO.11.31}} \rightarrow B_{1\text{CO.11.31}}$
7. εκρεινομεθα] (2/4)  $\rightarrow B_{1\text{CO.11.31}}$ 
  - εκρεινομεθα:  $\rightarrow A_{1\text{CO.11.31}}$

## Verse 11:32

*Byz<sup>RP</sup>*: κρινομενοι<sup>1</sup> δε<sup>2</sup> υπο<sup>3</sup> κυριου<sup>4</sup> παιδευομεθα<sup>5</sup> ινα<sup>6</sup>  
μη<sup>7</sup> συν<sup>8</sup> τω<sup>9</sup> κοσμω<sup>10</sup> κατακριθωμεν<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>63</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>64</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>63</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>64</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κρινόμενοι	IV
δε	III
υπο	III
κυριου	III
παιδευομεθα	IV
ινα	IV
μη	III
συν	III
τω	III
κοσμω	III
κατακριθωμεν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>1CO.11.32</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002

## Apparatus

1. κρινόμενοι] (2/4) →unanimous<sub>1CO.11.32</sub> || IV: 20001
  - κρεινομενοι: III: 10046 IV: 20003
2. δε] (4/4) →unanimous<sub>1CO.11.32</sub> || III: 10046 IV: 20001 20003
3. υπο] (4/4) →unanimous<sub>1CO.11.32</sub> || III: 10046 IV: 20001 20003
4. κυριου] (2/4) →unanimous<sub>1CO.11.32</sub> || III: 10046
  - του κυριου: IV: 20001 20003
5. παιδευομεθα] (3/4) →unanimous<sub>1CO.11.32</sub> || IV: 20001 20003
  - παιδευο[?]: III: 10046
6. ινα] (3/4) →unanimous<sub>1CO.11.32</sub> || IV: 20001 20003
  - [?]α: III: 10046
7. μη] (4/4) →unanimous<sub>1CO.11.32</sub> || III: 10046 IV: 20001 20003

8.  $\sigma\upsilon\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO}.11.32} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
9.  $\tau\omega](4/4) \rightarrow \text{unanimous}_{1\text{CO}.11.32} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
10.  $\kappa\omicron\sigma\mu\omega](4/4) \rightarrow \text{unanimous}_{1\text{CO}.11.32} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$
11.  $\kappa\alpha\tau\alpha\kappa\rho\iota\theta\omega\mu\epsilon\nu](4/4) \rightarrow \text{unanimous}_{1\text{CO}.11.32} \parallel \text{III: } 10046 \text{ IV: } 20001 \ 20003$

## Verse 11:33

*Byz<sup>RP</sup>*: ωστε<sup>1</sup> αδελφοι<sup>2</sup> μου<sup>3</sup> συνερχομενοι<sup>4</sup> εις<sup>5</sup> το<sup>6</sup>  
φαγειν<sup>7</sup> αλληλους<sup>8</sup> εκδεχεσθε<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>65</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>66</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>65</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>66</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ωστε	III
αδελφοι	III
μου	III
συνερχομενοι	III
εις	III
το	III
φαγειν	III
αλληλους	IV
εκδεχεσθε	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>1co.11.33</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. ωστε] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
2. αδελφοι] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
3. μου] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
4. συνερχομενοι] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
5. εις] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
6. το] (4/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 IV: 20001 V: 20002
7. φαγειν] (3/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || III: 10046 V: 20002
  - φαγιν: IV: 20001
8. αλληλους] (3/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || IV: 20001 V: 20002
  - α[?]ληλους: III: 10046
9. εκδεχεςθε] (2/4)  $\rightarrow$ unanimous<sub>1co.11.33</sub> || IV: 20001
  - εκδεχεςθαι: V: 20002
  - εκδεχησθε: III: 10046

## Verse 11:34

Byz<sup>RP</sup>: εἰ<sup>1</sup> δε<sup>2</sup> τις<sup>3</sup> πεινα<sup>4</sup> εν<sup>5</sup> οικω<sup>6</sup> εσθιετω<sup>7</sup> ινα<sup>8</sup> μη<sup>9</sup>  
 εις<sup>10</sup> κριμα<sup>11</sup> συνερχησθε<sup>12</sup> τα<sup>13</sup> δε<sup>14</sup> λοιπα<sup>15</sup> ως<sup>16</sup> αν<sup>17</sup>  
 ελθω<sup>18</sup> διαταξομαι<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>67</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>68</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>67</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>68</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ει	III
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τις	III
πεινα	III
εν	III
οικω	III
εσθιετω	IV
ινα	III
μη	IV
εις	III
κριμα	IV
συνερχησθη	III
τα	III
δε	III
λοιπα	IV
ως	III
αν	IV
ελθω	III
διαταξομαι	V

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>1CO.11.34</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (0): None.

## Apparatus

1. εϛ] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (0/4) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
3. τϛζ] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. πεινϱ] (2/4) III: 10046 IV: 20003

- πινα: IV: 20001 V: 20002
5. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002
  6. οικω] (4/4) III: 10046 IV: 20001 20003 V: 20002
  7. εσθειετω] (3/4) IV: 20001 20003 V: 20002
    - εσθειετω: III: 10046
  8. ινα] (4/4) III: 10046 IV: 20001 20003 V: 20002
  9. μη] (3/4) IV: 20001 20003 V: 20002
    - [?]: III: 10046
  10. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
  11. κριμα] (3/4) IV: 20001 20003 V: 20002
    - [?]ριμα: III: 10046
  12. συνερχησθε] (4/4) III: 10046 IV: 20001 20003 V: 20002
  13. τα] (4/4) III: 10046 IV: 20001 20003 V: 20002
  14. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002
  15. λοιπα] (3/4) IV: 20001 20003 V: 20002
    - [?]α: III: 10046
  16. ως] (4/4) III: 10046 IV: 20001 20003 V: 20002
  17. αν] (3/4) IV: 20001 20003 V: 20002
    - εαν: III: 10046
  18. ελθω] (4/4) III: 10046 IV: 20001 20003 V: 20002
  19. διαταξομαι] (2/4) IV: 20001 20003
    - διαταξωμαι: V: 20002
    - διατοξομαι: III: 10046